

# Agenda

## Environment and Sustainability Scrutiny Committee

Date: **Monday 22 January 2024**

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Time: **10.00 am**

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Place: **Herefordshire Council Offices, Plough Lane, Hereford,  
HR4 0LE**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

**Simon Cann, Democratic Services Officer**

Tel: 01432 260667

Email: [simon.cann@herefordshire.gov.uk](mailto:simon.cann@herefordshire.gov.uk)

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If you would like help to understand this document, or would like it in another format, please call Simon Cann, Democratic Services Officer on 01432 260667 or e-mail [simon.cann@herefordshire.gov.uk](mailto:simon.cann@herefordshire.gov.uk) in advance of the meeting.

# **Agenda for the meeting of the Environment and Sustainability Scrutiny Committee**

## **Membership**

**Chairperson**            **Councillor Louis Stark**  
**Vice-chairperson**   **Councillor Helen Heathfield**

**Councillor Dave Davies**  
**Councillor Robert Highfield**  
**Councillor Rob Owens**  
**Councillor Justine Peberdy**  
**Councillor Elissa Swinglehurst**  
**Councillor Richard Thomas**

## Agenda

### Pages

**1. APOLOGIES FOR ABSENCE**

To receive apologies for absence.

**2. NAMED SUBSTITUTES**

To receive details of members nominated to attend the meeting in place of a member of the committee.

**3. DECLARATIONS OF INTEREST**

To receive declarations of Interests from members of the committee in respect of items on the agenda.

**4. MINUTES**

To receive the minutes of the meeting held on 27 November 2023.

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**HOW TO SUBMIT QUESTIONS**

The deadline for the submission of questions for this meeting is 09.30am on Thursday 18 January 2024.

Questions must be submitted to [councillorservices@herefordshire.gov.uk](mailto:councillorservices@herefordshire.gov.uk). Questions sent to any other address may not be accepted.

Accepted questions and the responses will be published as a supplement to the agenda papers prior to the meeting. Further information and guidance is available at [www.herefordshire.gov.uk/getinvolved](http://www.herefordshire.gov.uk/getinvolved)

**5. QUESTIONS FROM MEMBERS OF THE PUBLIC**

To receive any written questions from members of the public.

**6. QUESTIONS FROM MEMBERS OF THE COUNCIL**

To receive any written questions from members of the council.

**7. NUTRIENT MANAGEMENT BOARD**

For the committee to scrutinise the effectiveness and achievements of the Nutrient Management Board.

PAPERS TO FOLLOW

**8. CHAIR UPDATE**

To provide updates on developments and activity relevant to the committee's remit.

**9. DATE OF THE NEXT MEETING**

Monday 25 March 2024 10am